



# CORAM DEO ACADEMY

CHRIST-CENTERED EDUCATION

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1632 GEORGE WASHINGTON WAY • RICHLAND, WA 99354 • (509) 509.460.7127

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## Master Enrollment Form

### Parent Information

Parent first name(s): \_\_\_\_\_ Parent last name: \_\_\_\_\_

Street Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: (H) \_\_\_\_\_ (M) \_\_\_\_\_ Email: \_\_\_\_\_

### Emergency Contact Information

Emergency contact person needs to be an individual normally available when the above listed persons are not.

Name: \_\_\_\_\_ Relation to student: \_\_\_\_\_

Phone: \_\_\_\_\_

### Church Information

Name of church: \_\_\_\_\_

Are you presently a member? ( Yes / No ) May we contact your pastor as a reference? ( Yes / No )

After completing all required information above, please fill out one "Student enrollment" form and one medical release form for each child you wish to enroll. Once all paperwork has been completed, you may send it, along with your registration fee (make checks payable to Coram Deo Academy), to:

Coram Deo Academy  
1632 George Washington Way  
Richland, WA 99354

### Registration Fees

Registration fees are due with your enrollment forms. Only one registration fee is due per family, regardless of number of students registered. Registration fees and the first month's tuition are nonrefundable. The fee schedule is as follows:

Registration submitted through June 15th: \$ 30 plus first month's tuition

After June 15th: \$75 plus first month's tuition

No additional registrations will be accepted after September 15. Make checks payable to Coram Deo Academy.

# Student Enrollment Form

Two student registration sections are reproduced here. Feel free to make additional copies as necessary.

Student name: \_\_\_\_\_ Date of birth: \_\_\_\_\_

Grade level (2009-2010): \_\_\_\_\_

Please specify any food or medication allergies, or medical conditions school administrators should be aware of (attach additional sheets if necessary):

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Mark the classes you wish to enroll this student in:

- Physics
- Algebra II
- Chemistry
- Omnibus I
- United States History
- Spanish I
- Excellence in Writing
- Writing Through Literature
- Introductory Logic

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Student name: \_\_\_\_\_ Date of birth: \_\_\_\_\_

Grade level (2009-2010): \_\_\_\_\_

Please specify any food or medication allergies, or medical conditions school administrators should be aware of (attach additional sheets if necessary):

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Mark the classes you wish to enroll this student in:

- Physics
  - Algebra II
  - Chemistry
  - Omnibus I
  - United States History
  - Spanish I
  - Excellence in Writing
  - Writing Through Literature
  - Introductory Logic
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## Medical Release Form

Complete one medical release form for each student you wish to enroll.

I, \_\_\_\_\_, the parent or legal guardian of  
(parent/legal guardian name)

\_\_\_\_\_, (hereafter the Student) hereby release Coram  
(student name)

Deo Academy and Richland Baptist Church, including their respective teachers, board members, and staff, from responsibility and liability for any injury or illness the Student may sustain while on church property or during school-sanctioned field trips. In the event that the Student is injured during school activities and requires medical attention, I consent to any reasonable medical treatment as deemed necessary by a licensed physician. In the event that treatment is called for, which a physician or hospital refuses to administer without my consent, I hereby authorize any adult staff or volunteer of Coram Deo Academy as my agent to consent to any x-ray examination; medical, dental, or surgical diagnosis; treatment; and hospital care advised and supervised by a physician, surgeon, or dentist, as appropriate, licensed to practice under the laws of the state where services are rendered, either in a doctor's office, clinic, or hospital.

I agree to hold harmless any adult staff or volunteer of Coram Deo Academy from any and all claims, suits, costs, and actions, of any kind whatsoever, arising from the exercise of the power granted by this authorization.

\_\_\_\_\_  
Parent/Legal guardian signature

\_\_\_\_\_  
Parent/Legal guardian printed name

Health insurance company: \_\_\_\_\_

Policy/Group number: \_\_\_\_\_

\_\_\_\_\_  
Witness signature

\_\_\_\_\_  
Witness printed name

\_\_\_\_\_  
Date

# CORAM DEO ACADEMY

## *Policies 2009-20010*

### **STATEMENT OF FAITH**

The following is the foundation of beliefs on which Coram Deo Academy is based. The doctrines contained herein will be unapologetically taught in various ways through all classes. The substance of these statements will be considered primary doctrine in Coram Deo Academy. Secondary doctrines and issues will not be presented as primary doctrine. When issues of secondary doctrine arise, students will be referred to their family and local church for final authority.

We believe that the Holy Bible, comprised of the 66 books of the Old and New Testaments, is the very Word of God. Through the plenary inspiration of the Holy Spirit<sup>1</sup> the Scriptures are inerrant and infallible, historically and factually correct in every detail.<sup>2</sup> The Word of God is thus the supreme and final authority in all matters of faith and practice.<sup>3</sup>

We believe in one, living, sovereign, and true God, eternally existing in three distinct Persons: Father, Son, and Holy Spirit.<sup>4</sup> These three, while coequal in power and glory, having the same attributes and perfections, nevertheless maintain in the unity of the Godhead<sup>5</sup> their unique personhood, the Father neither begotten nor proceeding,<sup>6</sup> the Son begotten but not proceeding,<sup>7</sup> the Holy Spirit not begotten, but proceeding.<sup>8</sup>

We believe that God, out of His own good pleasure, covenanted with the elect to provide for them a Redeemer who would save them from their sins.<sup>9</sup> This covenant of grace, first announced in the Garden of Eden,<sup>10</sup> was progressively unfolded in the covenant promises and ordinances of the Old Testament,<sup>11</sup> and is fulfilled in the person and work of Jesus Christ,<sup>12</sup> the Promised Redeemer.<sup>13</sup> All those who ever have been saved, whether living before<sup>14</sup> or after the advent of Jesus Christ,<sup>15</sup> have been saved in no other way than by grace through faith in this Redeemer.<sup>16</sup>

We believe that Adam and Eve, our first parents, were tempted by Satan,<sup>17</sup> disobeyed God's command,<sup>18</sup> and by their own choice fell from their original state of innocence, and came under the power and penalty of sin.<sup>19</sup> All men therefore fell in Adam,<sup>20</sup> and are conceived and born in sin,<sup>21</sup> are sinners by imputation,<sup>22</sup> nature,<sup>23</sup> and choice,<sup>24</sup> and are presently and eternally dead in sin,<sup>25</sup> separated from God,<sup>26</sup> and subject to His just condemnation.<sup>27</sup> Apart from God's unmerited saving grace in Christ Jesus, fallen men can neither please God, nor be reconciled to Him.<sup>28</sup>

We believe that God the Father, the Creator of all that is, purposed to redeem the elect before the world began.<sup>29</sup> He chose in Christ a great multitude of individual sinners,<sup>30</sup> whom He gave to His Son,<sup>31</sup> to be made holy and without blame.<sup>32</sup> This choice was made according to God's good pleasure, and in no way depends on man's desire or effort, but solely on God's mercy.<sup>33</sup> This saving purpose of the Father will, for those chosen, certainly be accomplished.<sup>34</sup> This eternal purpose of God is holy and wise, neither depriving man of freedom,<sup>35</sup> nor making God the author of sin.<sup>36</sup>

We believe that Jesus Christ is the only begotten Son of God, eternally begotten of the Father.<sup>37</sup> He is very God of very God, of the same substance with the Father.<sup>38</sup> He was conceived by the Holy Spirit<sup>39</sup> and born of the Virgin Mary<sup>40</sup>, a true man, like unto us in every way but entirely without sin.<sup>41</sup> He was crucified under Pontius Pilate,<sup>42</sup> died a substitutionary death on the cross<sup>43</sup> and satisfied divine justice,<sup>44</sup> thereby purchasing a people for God.<sup>45</sup> After making this perfect atonement for the elect, he was raised bodily from the dead,<sup>46</sup> ascended to the right hand of God the Father in Heaven,<sup>47</sup> and is enthroned at the right hand of God, where serves as the believers' only mediator, High Priest, and intercessor.<sup>48</sup>

We believe that the Holy Spirit, the third Person of the Godhead, is neither a force, nor a substance, but a personal and spiritual being, coequal with God the Father and God the Son.<sup>49</sup> The Holy Spirit applies the redemption purchased by Christ to His people.<sup>50</sup> He convicts of sin,<sup>51</sup> regenerates,<sup>52</sup> enables men to obey with repentance the call of the Gospel,<sup>53</sup> and as Him who continually indwells every believer,<sup>54</sup> is the Author of Christian holiness, power, comfort, and perseverance.<sup>55</sup>

We believe that all who are born again by the Holy Spirit embrace by faith the Lord Jesus Christ as Savior,<sup>56</sup> are justified by His shed blood,<sup>57</sup> adopted as sons of God,<sup>58</sup> and are indwelt and sealed by the Holy Spirit until the day of redemption.<sup>59</sup> Believers are thus eternally united to Christ by His Spirit and are eternally secure in Christ.<sup>60</sup> All those who have been made regenerate and have trusted Jesus Christ as Lord and Savior will evidence the sanctifying work of the Holy Spirit, producing spiritual fruit as described by the Word of God.<sup>61</sup>

We believe in one, universal church, the body and bride of Christ, of which Jesus Christ is the head.<sup>62</sup> This universal church consists of the elect of all ages, the redeemed saints of the Old and New Covenants.<sup>63</sup> The visible church consists of all those who profess faith and their children.<sup>64</sup> The local church, consisting of wheat and tares,<sup>65</sup> gathers together in a local assembly for worship and fellowship and the Gospel ministry in all its manifestations.<sup>66</sup> It is the duty of all believers to profess their faith openly and publicly by uniting with a local church<sup>67</sup> that bears the marks of the true church: the faithful preaching of the Gospel,<sup>68</sup> the proper administration of the Sacraments of Baptism and the Lord's Supper,<sup>69</sup> and the godly exercise of church discipline.<sup>70</sup>

We believe in the personal, bodily, and visible return of the Lord Jesus Christ,<sup>71</sup> at whose coming on clouds of glory the dead will be raised<sup>72</sup> and, together with the living, judged.<sup>73</sup> The redeemed will be found innocent in Christ,<sup>74</sup> and will inherit the renewed heavens and earth, and will dwell eternally with God in everlasting joy.<sup>75</sup> The reprobate will be found guilty of their sins<sup>76</sup> and will be justly punished with everlasting torments of body and soul, in hell.<sup>77</sup>

## **REFERENCES**

1. 1 Peter 1:21
2. 2 Timothy 3:16
3. Matthew 5:18, Acts 17:11,  
2 Timothy 3:16-7
4. Matthew 3:16, 2 Corinthians 13:14
5. Deuteronomy 6:4
6. Genesis 1:3ff, Psalm 90:2
7. John 1:14
8. John 15:26
9. Genesis 12:7, Galatians 3:16, Isaiah 53:5-6
10. Genesis 3:15
11. Genesis 12, 15, 17, Exodus 20, Leviticus  
16, 2 Samuel 7, Jeremiah 31
12. Galatians 4:4-5
13. Galatians 3:16
14. Job 19:25, Romans 4:16
15. Romans 10:9-10
16. Romans 4:25
17. Acts 13:48
18. Ephesians 1:4
19. John 6:37-39
20. John 17:17-19
21. Romans 9:10-18
22. Romans 8:29-30
23. Luke 22:22
24. James 1:13-15
25. Genesis 3:1-4
26. Genesis 2:1-17, 3:6
27. Genesis 3:7
28. Romans 5:12-13
29. Psalm 51:5
30. Romans 5:15
31. Jeremiah 17:9
32. James 1:13-15
33. Ephesians 2:1-2
34. Ephesians 2:11-12
35. Romans 3:9-18
36. Hebrews 11:6, 2 Corinthians 5:17-21
37. John 3:16, Luke 3:21-22
38. John 8:58, 10:30
39. Luke 1:35
40. Matthew 1:22-23
41. Hebrews 4:15
42. Matthew 27:24
43. Romans 4:25
44. John 19:30
45. Revelation 5:9
46. 1 Corinthians 15:1-6
47. Acts 1:9
48. Hebrews 10:19-22
49. John 16:5-7
50. Titus 3:5-6
51. John 16:8
52. Ezekiel 36:26-27
53. 1 Thessalonians 1:5,9
54. 1 Corinthians 3:16
55. Romans 8:9-11
56. 1 Peter 1:23
57. Romans 4:25
58. John 1:12-13
59. Ephesians 1:13-14
60. Romans 8:38-39
61. Galatians 5:22-23
62. Ephesians 1:22-23
63. Galatians 3:29
64. Acts 2:38-39
65. Matthew 13:24-30
66. Hebrews 10:19-25
67. Ephesians 2:19-22
68. 1 Timothy 4:1-2
69. Matthew 28:19-20, Luke 22:19-20
70. Matthew 18:15-20
71. 1 Thessalonians 4:13-18
72. 1 Corinthians 15:50-53
73. Matthew 25:31-32
74. Romans 8:1
75. Isaiah 65:17-25
76. Matthew 25:41
77. Luke 16:22-24

## **ADMISSION POLICY**

Coram Deo Academy strives to provide students with a quality learning environment, and we strive to ensure that our students meet exacting standards of learning and conduct, above and beyond what other students are held to. Our worldview demands that we protect our children from the influences of evil that surround us culturally until such a time as we have trained them up to resist and fight this evil on their own. Therefore, we wish to maintain a safe and secure school to serve as the training grounds for our children, so that having received their training they may one day leave that security and be able to capably fight the good fight against the forces of darkness in this world.

Our admissions policy should reflect this worldview. The first basic requirement for admission to Coram Deo Academy is that the parents of students must be members in good standing of a Bible-believing church. Exceptions to this requirement will only be handled on a case-by-case basis. We wish to spread the Gospel through education to all ends of the earth, and so we do allow for exceptions, but we do not wish to do this at the expense of our own children's education, which is our first priority.

Enrollment will be conducted in the following phases:

Registration submitted before June 15th:	\$ 30 plus first month tuition
After June 15th:	\$75 plus first month tuition

The applicable enrollment fee is due with your enrollment form. Families that are new to Coram Deo Academy will be required to complete an interview with the board after submitting your enrollment form (a board member will contact these families to schedule a time to meet). Returning families are not required to attend an interview, but may optionally request one if they so desire.

## **PAYMENT OF FEES**

In order to pay for an Administrator, Coram Deo Academy will be charging a monthly Administration Fee of \$10 per student, not to exceed \$20 per family.

Monthly tuition and Administrator fees are due on the first class day of each month. Fees may be paid by check to Coram Deo Academy.

## **SCHOOL CLOTHES POLICY**

This dress code is designed to promote a clean, neat, and modest appearance in the students of Coram Deo Academy. We wish to avoid legalism while providing parents and students with general principles on which to base their daily attire. Just as our work should not be sloppy, so also our appearance should not be sloppy. An unprofessional appearance hinders a neat and professional attitude. Therefore, we have adopted the following regulations concerning school clothes:

### **All Students:**

As an overall principle all students must dress modestly.

No clothing with explicit immoral messages or drug paraphernalia.

### **Boys School Clothing:**

Pants: Both shorts and long pants are allowed.  
Shirts: Sleeveless/muscle shirts are not allowed.  
Hats may not be worn indoors.

### **Girls School Clothing:**

Pants: Shorts and long pants are allowed.  
Blouses/Shirts: Tank tops or blouses/shirts that show any midriff when the student's hand is raised are not allowed.  
Low cut shirts are not allowed.  
Clarification:  
All skirts, jumpers, and shorts must not be shorter than one student's hand width (measured across the palm), above the knee.

### **RESPONSIBILITY OF PARENTS**

Coram Deo Academy strives to operate as a servant to the family under the assumption that the education of young people is the responsibility of parents and the immediate family rather than the responsibility of the state. Therefore, we believe it is the responsibility of parents to consider the time commitment required for each class; registering for the class indicates that your child, with your support and supervision, is agreeing to do the work assigned. An accountability system will be in place whereby the parents are informed of their student's progress at regular intervals.

In the event of parents driving students to school, it is also the responsibility of the parent to ensure that the student arrives on time for class. See also "Tardiness Policy" below.

### **RESPONSIBILITY OF STUDENTS**

A student enrolled in classes at Coram Deo Academy is expected to be present and on time every day school is in session. Students are expected to fully complete all assignments given them and hand in all assignments on time. Consistent failure to do so may result in disciplinary action in addition to grade penalties.

Students are also expected to obey the rules and policies set forth in this document, by their teachers, and by the Coram Deo Academy Board. A Christian attitude of cheerfulness and respect should be maintained at all times in dealing with both staff members and other students.

### **TARDINESS POLICY**

Being late for class is detrimental in three ways: 1) it disrupts the class from whatever task they are currently working on, wasting class and teacher time, 2) it is disrespectful to the teacher

and other students, and 3) it tarnishes the professionalism and diligence that Christians are called to attain in all of their work. Thus, habitual tardiness is unacceptable in a Christian school and must be addressed. We encourage students to arrive to class 5 to 10 minutes early to allow themselves time to prepare mentally for class.

Tardiness is defined as being 3 or more minutes late for a class, according to school clocks. When tardy, a student must first check in with the School Administrator who will issue a pass to allow the tardy student into class.

## **DISCIPLINE POLICY**

Maintaining proper classroom discipline is vital to ensuring a quality learning atmosphere for all students present. Teachers will deal directly with any minor classroom discipline issues. Students are expected to adhere to biblical standards of conduct both in the classroom and when interacting with their fellow students on campus. Discipline will be administered to meet the situation on hand.

Serious discipline problems are defined as the following:

- Disrespect shown to adults
- Disrespect shown to church or school property
- Cheating on exams
- Dishonesty
- Rebellion
- Fighting
- Obscene or profane language (especially taking the Lord's name in vain)

These issues will automatically be referred to the School Administrator, who will determine and execute an appropriate measure of discipline, and parents will be notified of the problem. Parents are expected to help enforce proper discipline in their children. At the School Administrator's discretion, parent interviews may be scheduled to discuss disciplinary problems and to reach a satisfactory resolution.

As in all things, we strive to maintain an atmosphere of love and forgiveness, especially in the area of discipline. It is our intention through these policies to restore problem students into fellowship with their fellow students and their elders. It is our further intention to foster a classroom environment that encourages learning. Above all else in these matters, we seek to ensure that God is glorified through our actions and the actions of our students.

## **ELECTRONIC DEVIACE POLICY**

### **Cell Phones:**

Cell phone use during class is not allowed. Cell phones must be turned off and out of site during class. Cell phone calculators are not allowed during class.

**MP3 Players and Other Electronic Devices:**

MP3 players and other electronic musical devices are not allowed during classes. MP3 players and other musical devices are allowed during study hall as long as the usage doesn't bother other students.

**Consequence of Electronic Device Policy Violation:**

If any of the above rules are violated, the electronic device will be confiscated and held in the office until the end of the student's class day.

**LEAVING CAMPUS POLICY**

Once students arrive at Coram Deo Academy they are to remain on Richland Baptist Church property until their classes end for the day. Students of at least 14 years of age are allowed to leave campus during a break if their parent signs a Leaving Campus Release form.

**AKNOWLEDGMENT OF POLICIES SIGNATURE**

Your signature below indicates your understanding of Coram Deo Academy policies and your agreement to abide by the above stated policies. Please include this signed form with your enrollment packet.

Signature of Parent or Guardian: \_\_\_\_\_

**LEAVING CAMPUS RELEASE SIGNATURE**

Your signature below indicates that you are giving your child permission to leave the Richland Baptist Church property during school hours and that you release Coram Deo Academy from all liabilities while your child is off campus.

Name of Student(s): \_\_\_\_\_

\_\_\_\_\_

Signature of Parent or Guardian: \_\_\_\_\_